

## Vahe Torosyan

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Sex: Male

Date of birth: 17/05/1991

Nationality: Armenian

### WORK EXPERIENCE

[2016-current] - Lecturer in Theory of state and law,  
Department of Law, European University of Armenia,  
Yeravan, Armenia

[2020-current] - Lecturer in History of legal-political thought,  
Department of Law, European University of Armenia,  
Yeravan, Armenia

[2023-current] - lecturer in History of state and law of Armenia,  
Institute of Law and Politics, Department of Theory of  
Law and Constitutional Law, Armenian-Russian University (RAU),  
Yerevan, Armenia.

[2023 – current] - Head of The HRM and Administration Department, lawyer  
European University of Armenia,  
Yerevan, Armenia

[2021 - current] - Member of the board,  
"Democratic Consolidation" political party,  
Yerevan, Armenia.

[2021-2022] - Coordinator,  
Armenian School of Democracy,  
Yerevan, Armenia

[2021 – current] - Secretary of The Scientific Council,  
European University of Armenia,  
Yeravan, Armenia

[2019 – 2023] Head of The Legal Department  
European University of Armenia,  
Yerevan, Armenia

[2018 - 2019] Head of the press service,  
"Orinats Yerkir" political party,  
Yerevan, Armenia

[2015 - current] - Lecturer, Chair of Law, Chair of International Relations,  
European University of Armenia,  
Yerevan, Armenia

[2013-2014] - Assistant Judge,

Court of General Jurisdiction of Kentron and Nork-Marash  
Administrative Districts of Yerevan,  
Yerevan, Armenia

## **EDUCATION**

[2022] - Associate Professor  
Yerevan, Armenia

[2018] - Ph.D. in Law  
European University of Armenia  
Yerevan, Armenia

[2015 – 2018] - Postgraduate student of Public Law,  
Department of Law, European University of Armenia  
Yerevan, Armenia

[2012 – 2014] - Master's degree,  
Department of Law, European University of Armenia.  
Yerevan, Armenia

[2008 – 2012] - Bachelor degree,  
Department of Public Administration,  
Faculty of International Relations, YSU  
Yerevan, Armenia

[2005 – 2008] - “Anania Shirakatsy” Lyceum  
International Scientific – Educational Complex.  
Yerevan, Armenia

[1998 – 2005] Secondary school N180,  
Yerevan, Armenia

## **PUBLICATIONS /last 5 years/**

1. V. Torosyan, “The secular nature of the Republic of Armenia in the context of the new constitutional regulations”. “Ardaradatutium” (“Justice”) scientific journal. Yerevan 2017, N 6 (41) pp. 60-63.
2. V. Torosyan, “Secular state as a basis of the constitutional system of the Republic of Armenia” “Ardaradatutium” (“Justice”) scientific journal. Yerevan 2017, N 5 (40) pp. 55-62.
3. V. Torosyan, “Main issues of realization of the secularism principle of the state under the legislation of separate foreign countries: comparative legal analysis”, “European Academy” collection of scientific articles, Yerevan 2017, N 8, pp. 312-333.
4. V. Torosyan, “Some aspects on correlation of state, right and religion: historical legal analysis” “European Academy” collection of scientific articles, Yerevan 2017, N 8, pp. 296-311.
5. V. Torosyan, “Origin and development of the secular state: historical and legal analysis” “Ardaradatutium” (“Justice”) scientific journal, Yerevan 2018 N 1 (42) pp.9-14.

6. V. Torosyan, "Legal issues of teaching the history of the Armenian church in the light of secularity of education in the Republic of Armenia" "European University" collection of scientific articles, Yerevan 2019, N 10 (01), pp. 189-205.
7. V. Torosyan, "Historical and legal motivations of secular and spiritual authorities in the context of monuments of ancient law" "Ardaradatutium" ("Justice") scientific journal, Yerevan 2019 N 2 (48) pp.6-10.
8. V. Torosyan, "Christian perception of a secular state and freedom of religion" "Ardaradatutium" ("Justice") scientific journal, Yerevan 2019 N 3 (49) pp.22-26.
9. V. Torosyan, "Problems of a secular state in the renaissance era" "European University" collection of scientific articles, Yerevan 2019, N 10 (02), pp. 187-193.
10. H. Bisharyan, V. Torosyan, "The problems of the secularity of education in the light of international experience and legal regulations" "European Academy" collection of scientific articles, Yerevan 2019, N 10 (02), pp. 232-243.
11. H. Bisharyan, V. Torosyan, Divine law and the concept of the secular state in the Mkhithar Gosh's Legal Code, "European University" collection of scientific articles, Yerevan 2020, N 11 (01), pp. 3-10
12. H. Bisharyan, V. Torosyan, The doctrine of freedom of will and the nature of state-church relations in the armenian legislative thought, "European University" collection of scientific articles, Yerevan 2021, N 12 (01), pp. 8-16
13. M. Muradyan, V. Torosyan, "On the issues of abuse of the rights of freedom of religious belief" "Legality" N 116 2020, p. 41-48:
14. V. Torosyan, Freedom of conscience in the context of legal and political thought of the ancient period, Scientific Artsakh, №3(6), Yerevan 2020, p. 131-137
15. V. Torosyan, The separation of the state and the church in the legal and political views of the French enlighteners, "Ardaradatutium" ("Justice") scientific journal Yerevan 3 (52) 2020, p. 6-9.
16. V. Torosyan, Individual components and collective essence of the right to freedom of thought, conscience and religion, Scientific Artsakh, № 1(12), Yerevan 2022, p. 27-34
17. A. Ghambaryan, V. Torosyan The principle of the separation of the State and the Church and the freedom of religion in the draft of the "Vorogayt Parats" constitution, Legality N 120 2020, pages 39-43
18. A.Khachatryan, V. Torosyan, The semi-secular or semi-religious state as a characteristic of the state: legal comparative analysis, Bulletin of the Constitutional-court, 1(105) B 2022, p. 8-18
19. V. Torosyan, The use of religious symbols in educational institutions: the legal-political aspect, "European University" collection of scientific articles, Yerevan 2022, N 13 (02), pp. 128-133
20. V. Torosyan, "Republic of Armenia as a secular state. Problems of Constitutional-legal regulations and comparative-legal analysis. Yerevan, "Spika" 2018, 192 p.
21. V. Torosyan, History of legal and political thought, Yerevan 2021, Voskan Yerevantsi, 248 p.